

# ***WAGON WHEELS TO FERRIS WHEELS***

## **AT THE**

CCOLORADO RIVER FAIR

Presented by the 54<sup>th</sup> District Agricultural Association

Under the direction of the California Department of Food and Agriculture

Division of Fairs and Expositions

Governor of the State of California

**Jerry Brown**

Secretary of the Department  
of Food and Agriculture

**Karen Ross**

Director of the Division of  
Fairs and Expositions

**Rebecca Desmond**

Board of Directors of the 54<sup>th</sup> District Agricultural Association

Colorado River Fair

President – Nisha Noroian

1<sup>st</sup> Vice President – Cynthia Lloyd

2<sup>nd</sup> Vice President – Bob Mathews

Director – Kathy Strochein

Director – Arnulfo Vazquez

Director – Cody Crawford

Director – Michael Mullion

Director - Steve Montgomery

Colorado River Fair Staff

Bruce Wilson – CEO

Cindy Logan – Office Assistant

Sandy Dill – Exhibits Director

Tanille Crawford – Asst. Livestock Exhibits Director

Peggy Abbs – Building Exhibits Director

Troy Love – Security and Maintenance Supervisor

Jay Abbs – Admissions/Vendor Supervisor

# ***THE AMAZING PEOPLE WHO HELP US MAKE IT POSSIBLE***

## **Fairtime Staff**

Josh Lloyd – Livestock Superintendent  
Oliver White – Assistant Livestock Superintendent  
Lisa Thome – Rabbit and Poultry

## **Colorado River Fair Livestock Boosters**

Mark Mullion – President  
Paul Cooper – Vice President  
Danny Robinson – Secretary  
Alan Denewiler – Treasurer  
Bill Crawford  
Steve Montgomery, DVM  
Bruce Wilson, CRF-CEO

## **Livestock Committee**

Josh Lloyd – President  
Sandy Dill – Secretary  
Blythe 4-H  
Colorado River 4-H  
Desert Compadres 4-H  
Palo Verde Saddle Stompers 4-H  
Palo Verde Valley 4-H  
Palo Verde High School FFA

## **2017 Fair Ambassadors**

Drew Cude  
Alex Guilin  
Victoria Mallett  
Morgan Milke  
Nathan Tribby

***AND ALL OF THE OTHER WONDERFUL VOLUNTEERS  
THANK YOU!***

# TABLE OF CONTENTS

## ALL AGES AND DIVISIONS, Including 4-H and FFA

General Information.....	4
Local Rules.....	5
Dates to Remember.....	6
4-H & FFA.....	7
State and Local Rules.....	8
Junior Livestock Rules.....	9
Junior Livestock Auction.....	13
Market & Showmanship Uniforms.....	15
Market Division.....	19
Showmanship Division.....	21

## GENERAL INFORMATION – REGULATIONS

1. **The Exhibit Competitions of the Colorado River Fair shall be open to all residents of the State of California's 54<sup>th</sup> District Agricultural Association. The 54<sup>th</sup> DAA is all of the portion of Riverside County east of the Coachella branch of the All American Canal and east of a line due north from the northern most point of the Canal, and those specified in rule #2 in so far as they conform to the rules and regulations set forth in the Exhibitor's Handbook.**
2. **Non-Livestock Entries** are open to the legal residents of the 54<sup>th</sup> DAA and Parker, Poston, Quartzsite, Cibola, Ehrenberg, AZ and Palo Verde, CA.
3. **Livestock Entries.** Are open only to residents of the 54<sup>th</sup> DAA or students of the Palo Verde Unified School District. Must be enrolled in 4-H and FFA Programs. Nine years of age or older and 18 years or under as of 1/1/17 or up to the end of the calendar year of graduation from High School. Must be a member in good standing of the 4-H, FFA or fulfill all requirements for participation stated in Livestock section of the Exhibitors Handbook.
4. **NEW:** The **Divisions** for participation in the Non-Livestock categories shall be as follows:
  - 100's ADULT** - Over 18 years of age – Judged American System 1<sup>st</sup> – 6<sup>th</sup>
  - 100's ADULT Professional** – Over 18 years of age and engaged in the activities entered for monetary profit, Teachers included. Have earned over \$1000 in field or activity entered. Judged American System.
  - 200's YOUNG ADULT – Age 13-18** Judged American System
  - 300's 4-H/FFA Projects– Age 13-18** Judged Danish System.
  - 400's JUNIORS – Age 9-12** Judged American System.
  - 500's 4-H Projects – Age 9-12** Judged Danish System.
  - 600's BLUE RIBBON KIDS – Age 3-8** Not judged – Blue Ribbon Award.
  - 700's 4-H Primary – Age 5-8** Not judged – Blue Ribbon Award.

American System of Judging is 1<sup>st</sup> – 6<sup>th</sup>.

Best in Show will be awarded  
by merit regardless of judging type

Danish System of Judging is :

Superior 92-100 Blue Ribbon  
Good 84-91 Red Ribbon  
Average 70-83 White Ribbon  
Below Average 69 & under no ribbon

5. **EXHIBITS (ENTRIES) MAY NOT HAVE BEEN ENTERED IN ANY PREVIOUS 54<sup>TH</sup> DAA FAIR.**
6. Unless otherwise noted exhibits must have been home produced or completed by the exhibitor during the **twelve months immediately prior to the opening of the 2017 Fair.** Unless otherwise noted only amateurs may enter.
7. **The CEO of the Colorado River Fair 54<sup>th</sup> DAA** reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and **determine all matters**, questions and differences in regard thereto, or otherwise arising out of, connected or incidental to the Fair.
8. The Fair will take reasonable precautions to insure the **safety of exhibits** and property of every description entered for competition or display or any other purpose while anywhere on the grounds that shall be subject to the control of the 54<sup>th</sup> DAA, BUT the owners themselves must take the risk of exhibiting them. In no case will the Fair Board or the 54<sup>th</sup> DAA be responsible in any way for the loss, damage or injury of any character to any property, article or person, while same is on the fairgrounds or at any time or place, nor be liable for or make any payment for damage, loss or injury. The 54<sup>th</sup> DAA will not be responsible for any loss or damage caused by or arising out of strikes, riots, lockouts, or acts of God. The exhibitor at his/her own expense, if desired, should obtain insurance.

## Entry Requirements and Local Rules

1. “ENTRY CLOSING DATE” is for the submission of entry form only. Exhibits shall be submitted as per the date specified for each exhibit division.
2. Entries may be made only in those divisions and classes appearing in this Exhibitors Handbook. The management reserves the right to refuse exhibits in violation of Local and State Rules. A copy of the State Rules may be obtained at the Fair Office 591 N. Olive Lake Blvd. Blythe CA 92225.
3. LIVESTOCK, 4-H AND FFA AND INDEPENDENT JUNIOR ENTRIES CLOSE ON MONDAY, JANUARY 30, 2017 at 2:00 PM. BUILDING ENTRIES WILL CLOSE FRIDAY, FEBRUARY 20, 2017 at 5:00 PM.
4. Entries must be made on forms furnished by the Fair and may be obtained in the back of this book or at the Fair Office in writing or in person from 8:00 AM to 5:00 PM Monday through Friday. Entry Forms are also available on our website. Photocopies will be accepted if not altered. **Entry Forms must be properly filled out and returned to:** Colorado River Fair, 591 N Olive Lake Blvd. Blythe, CA 92225. Special attention must be given to filling out the entry forms correctly. Check your division and class number carefully against the Exhibitors Handbook. Incorrect or incomplete division or class on entry forms may lead to disqualification. **If you wish to have a description or caption on your entry tag, please put it in the description section of your entry form “IN QUOTE BRACKETS”.** It is the exhibitor’s responsibility to make sure that the entry forms are correctly filled out with address, phone number, date and entrant’s handwritten signature and parental signature if required. **ENTRY FORMS MUST HAVE THE SIGNATURE OF THE EXHIBITOR. THE FORM MUST HAVE THE LEADER OR TEACHER SIGNATURE IF A CLASS OR CLUB PROJECT. IF ENTERING ANY DIVISION AND ENTRANT IS UNDER 18 YEARS OF AGE, THE PARENT OR LEGAL GUARDIAN MUST SIGN THE ENTRY FORM.** Signatures must be clearly shown on each entry form. If in doubt, call the Fair office at 760-922-3247 ACTUAL EXHIBITS ARE NOT DUE UNTIL DATES SHOWN UNDER EACH CATEGORRY.
5. Presentation of completed entry form (including signature) shall be deemed acceptance of all rules both local and State. Acceptance includes permission to use your name, photograph and entry in publicizing the Fair.
6. Any entry which is, in the opinion of Fair Management, offensive to the public will not be judged.
7. **RECLAIMING EXHIBITS.** Exhibitors **may not** remove exhibit before the close of Fair. Exhibits **must** be reclaimed at the JayCees Community Building between the hours of **9:00 a.m. and 6:00 pm**, only on **MONDAY, March 21, 2016.** **You must bring your claim check to pick-up your exhibit.** Early removal will result in forfeiture of awards and the privilege of entering subsequent Fairs. There will be no security available for any item left after the specified date. All exhibits and exhibit materials not removed by the specified date and time will become the property of the Fair.
8. **NUMBER OF ENTRIES PERMITTED:** Excepting the Livestock Department entries and where otherwise noted, exhibitors may make **TWO (2)** entries per class and **THREE (3)** entries in classes defined as “any other”, **EXCEPT FOR TABLE SETTINGS WILL BE ONE ENTRY PER CLASS.**
9. **NAME ON EXHIBIT – SIGNATURE ON ART:** Exhibitors should write or affix their name and contact phone number on each entry in a place where it will not be easily seen by the judges. Signature on art work should be placed where it can be carefully masked out during judging.

## FAIR DATES TO REMEMBER

October 21, 2016 FRIDAY – All Boards for Herdsman Demo Day must be in fair office by 2:00 PM.

October 27, 2016 – THURSDAY – Herdsman board preparation, 6 PM Board Room. Two Club representatives must attend. Make up list for exhibitors unable to attend herdsman day must be turned in.

November 5, 2016 SATURDAY – Steer Tagging. Ownership ID papers turned in when tagged.

November 14, 2016 – MONDAY – Horse Papers must be turned into the Fair Office by 2 PM.

November 19, 2016 - SATURDAY - Mandatory Herdsman Day. Fairgrounds 8:00 AM

November 21, 2016 MONDAY Herdsman Make-Up starting at 6:00 pm.

January 13, 2017 MONDAY– Goat, Sheep and Swine must be tagged and paperwork turned into fair office by Monday, at 2:00 PM

January 30, 2017 MONDAY – 4-H and FFA Entry Forms must be filed in fair office by leaders by 5:00 PM. (Independent Junior Livestock Exhibitors included). This date also includes any NON 4-H and FFA Entry Forms.

February 27, 2017 MONDAY All 4-H and FFA Record Books must e in Fair Office by 2:00 PM.

March 4, 2017 - Poultry and Rabbit show Weigh-In 8:00 AM. Show starts at 9:00 AM

March 14, 2017 TUESDAY - All perishable items entered are due in Building by 6:00 PM

March 14, 2017 TUESDAY – Steer Weigh-In Only. 5:00 PM – 7:00 PM

March 15, 2017 WEDNESDAY - 4-H & FFA Livestock weigh-in. Noon to 6:00 PM. FFA will start at 11:00 AM

March 16, 2017 THURSDAY First day of Fair – Free admission with can food or \$1.00. Opening ceremonies 8:30 AM, 4-H and FFA Classes Judged Market start at 9:00 AM

March 17, 2017 FRIDAY 4-H and FFA Classes judged. Showmanship starts at 9:00 AM.

March 18, 2017 SATURDAY – Junior Livestock Auction. Luncheon 10:30 AM. Auction starts at 12:30 PM

March 19, 2017 - SUNDAY Awards Ceremony 1:00 PM

March 20, 2017 MONDAY - Pen Take Down 6:00 PM.

**TBA - PEN SET-UP**

## 4-H & FFA

The Junior Department is for young people who want to enter exhibits at Fairs. There are a number of organizations who want competition for their members beyond their own organization. The Fair can do this by establishing divisions and classes for groups such as FFA and 4-H and others. The Fair will provide the opportunity for young people to exhibit who are not members of an organization.

The Fair can do this in several ways. They can let the young person compete in the appropriate class in direct competition with an organization member. If there are enough "independent juniors" to form a class they can form separate classes for these independent juniors. In a livestock class the independent exhibitor must meet the age and ownership requirements if they are in direct competition with members of an organization.

Livestock exhibitors are limited to residents of the 54<sup>th</sup> District Agricultural Association or members of 4-H or FFA recognized clubs of the 54<sup>th</sup> District Agricultural Association.

### **Eligibility and Age Requirement:**

**FFA Members:** FFA members may participate as a member until the end of the calendar year of graduation from High School. (For example, a graduate this year is eligible until December 31<sup>st</sup> of this year). However students enrolled in a National or State Master's program may continue to participate until the end of the year following year of graduation from High School with the approval of the Board of Directors.

**4-H Members:** Primary members must be 5 years old or in Kindergarten as of January 1, 2016 to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age of January 1, 2016 are not eligible to compete in large animal competitions at California Fairs. Juniors must 9 years by January 1, 2016. Juniors in third grade must furnish a copy of their birth certificate to the Fair

Office prior to January 15, 2016. Senior may continue to participate until the end of the calendar year of graduation from High School.

### **Independent Junior Livestock Exhibitors:**

Independent Junior Livestock Exhibitors must enter open classes unless one is not available. Age requirement for Independent Junior Exhibitors are as follows.

They must be at least 9 years of age and they must be under 18 years of age as of January 1, 2016. If in third grade they must furnish a copy of their birth certificate to the Fair Office prior to January 15, 2016. Independent Junior Livestock Exhibitors must comply with all entry requirement required for 4-H and FFA exhibitors and must have an adult supervisor who is qualified to provide safe and useful training concerning the exhibit to the exhibitor.

## **GENERAL STATEMENT**

Fair Management may provide separate divisions and classes as desired for FFA, 4-H youth programs, or other recognized junior farm groups. Divisions which apply exclusively to the Junior Department have been provided on the following pages.

Fair may offer divisions and classes restricted to children under 18 years of age who are not in FFA or 4-H programs. Fair management will establish classes and premiums. These divisions shall appear under the heading of "Young Adult", "Junior", and "Blue Ribbon Kids".

Exhibitors who are enrolled in any Junior Organization for which classes are offered elsewhere are not eligible to enter articles in these divisions.

All items in the "General Information – Regulations, Entry Requirement and Local Rules" shall apply.

## 4-H YOUTH DIVISION

4-H Youth programs are non-formal voluntary education programs under the supervision of the Cooperative Extension Service of the University of California and the United States Department of Agriculture. They are part of extension teaching. The projects exhibited at the fairs by members of these groups are the result of their efforts under the supervision of volunteer adults.

### FFA

The FFA is a national organization of students enrolled in High School Agriculture Education classes. The unit is the chapter in each High School offering Agricultural Education, under the supervision of the Agriculture Teacher who is always the local chapter advisor. The State Unit includes all chapters in the State, under the supervision of the Department of Education, as represented by the Bureau of Agricultural Education, with its headquarters at the State Education Building, Sacramento, California. The National Unit is the group of Associations in each State and Puerto Rico, under the supervision of the Agricultural Education Division of the U.S. Office of Future Farmers. Projects in Livestock, Poultry, Fruit or Crops are part of the practical education of the Agricultural Education student who owns it. Participation in fairs and livestock shows is recognized as having educational value as well as stimulation for better results and finer project, under the supervision of the Qualified Chapter Advisor and with the cooperation of Fair Management.

### DANISH SYSTEM OF JUDGING

The Danish System of Judging is based upon established standards of quality for each type of produce. In this system each exhibit is judged according to how well it meets the standard rather than how it compares with other exhibits. In all Junior NON-LIVESTOCK departments using the Danish System, the following guidelines will be used.

<u>1<sup>st</sup> Group</u>	Superior	92-100	Blue
<u>2<sup>nd</sup> Group</u>	Good	84-91	Red

<u>3<sup>rd</sup> Group</u>	Average	70-83	White
<u>4<sup>th</sup> Group</u>	Below Average	Below 69	No Award

### STATE AND LOCAL RULES

State Rules and Health Regulations apply to all Junior Department entries EXCEPT WHERE SUPERCEDED BY LOCAL RULES.

County, District and State Fairs cannot legally carry liability insurance covering Junior Exhibitors and/or their exhibits. **Liability insurance is the responsibility and at the discretion of the Junior Exhibitor. Therefore, it is suggested that Junior Exhibitors consider taking out a liability policy covering themselves and their exhibits.**

The California Department of Agriculture assists and encourages youth to get involved in the educational process by conducting local, regional and national livestock shows that are judged according to contemporary standards of excellence.

The Fair Management has the right to limit entries to facilities available and/or cancel any division or class in which there are not enough entries. The decision of the Fair Management under this rule is only applicable to the Chief Executive Officer, whose decision is final. **Adequate competition exists when there are at least five (5) entries in a class. Grand Champion and Reserve Champion must come from a class of five (5) or more entries. When competition does not exist, the fair may combine classes for meaningful value if appropriate for learning. (Rule waived for 2013 Fair with the exception of small animal.)**

All market classes are to be determined after weigh-in, classes are to be determined by weight only. Only one (1) weigh-in allowed, except for protests, which must be re-weighed immediately. No wet animals will be allowed on the scales and no animals overly fatigued or stressed will be weighed.

In Market Large Animal Classes the TOP END WEIGHTS OF SHEEP (150 lbs.), BEEF (1325 lbs.), SWINE (270 lbs.) and GOATS (110 lbs.) have been opened up and animals exceeding these former weights are allowed to show and sell if meeting standards, however, the aforementioned weights represent Auction Maximum Weights

Animals not meeting weight requirements may stay for Showmanship Classes. **Minimum Weights; BEEF (1000 lbs.), SWINE (210 lbs.), LAMBS (100 lbs.), and GOATS (60 lbs.).**

### **JUNIOR LIVESTOCK RULES**

In addition to the above stated rules. The Junior Livestock entries will be governed by the following rules.

1. Market Classes to begin at 9:00 AM Thursday, March 16, 2017. Grand Champion Judging will be held on Thursday, March 16, 2017 at 6:30 PM.  
Showmanship Classes to begin at 9:00 AM on Friday, March 17, 2017 and Round Robin Showmanship to begin Friday, March 17, 2017 at 6:00 PM. Luncheon will be held starting at 10:30 AM Saturday, March 18, 2017 and Auction to begin at 12:30 PM on Saturday, March 18, 2017. Sunday Awards March 19, 2017 at 1:00 PM. **(Barn will close at 5:00 PM)**
2. **Each animal must be owned by the exhibitor at least 60 days prior to the fair with the exception of Market Beef and Horse, which are 120 days and Rabbit and Poultry, which are both 30 days. The same ownership applies to Independent Junior Exhibitors.**

### **OWNERSHIP DEADLINES ARE:**

Beef - November 16, 2016  
Sheep, Swine, Goats – January 16, 2017  
Poultry, Rabbits – February 13, 2017

### **TAGGING DATES:**

Animals must be tagged by this date.  
**NOVEMBER 16, 2016 - Beef**  
**JANUARY 15, 2017 – Sheep, Swine, Goat**  
**FEBRUARY 3, 2017 – Rabbit/Poultry**

All animals coming to the Fair must have been tagged, tattooed, branded or identified by Project Leader/Club Leader, or for an Independent Exhibitor, the Livestock Superintendent. This includes Rabbits. A list of Rabbit Tattoos and Poultry leg numbers will be accepted on or before ownership deadline. All other animals must be tagged by required tagging date with official fair tag.

3. **Pen Set Up** Participation is required of all livestock exhibitors: 12 & over only February 29, 2016 at 6:PM.  
**Stall Board Set-up** 11 & under March 1, 2016 at 6:00 PM.  
**Pen Tear down:** All ages March 20, 2017 6:00 PM
4. All exhibitors will be responsible for their own equipment and care of animals. Animals must be fed at Fair between 7:00 AM and 8:00 AM and between 5:00 PM and 6:00 PM each day. **On Sunday animals must be fed at 4:00 PM. Barn will close at 5:00 pm. EXHIBITORS WILL RETURN TO GROUNDS ON MONDAY TO CLEAN THEIR PENS AND REMOVE ANY AND ALL OF THE EQUIPMENT.**
5. Barn awards will be given to the group that does the best job of keeping their portion of the barn and surrounding area clean over the entire period of the Fair. Area will be judged daily. Possible 100 points per club per day. Judging will be done by the Fair Ambassadors with guidance from the Livestock Superintendent.
6. Feed for the entire run of the Fair MUST be brought in at Weigh-in. Each exhibitor will be responsible for their own bedding. Unless provided by the Junior Livestock Booster.
7. All animal are to arrive at the Fairgrounds show ready.
8. No washing of animals allowed on the grounds except with the permission of the Livestock Superintendent. NO PRESSURIZED OR MECHANICAL WASHING DEVICES MAY BE USED. No Electrical

Devices in Barn. Battery operated may be used with the approval of the Livestock Superintendent. Parent or Club Leaders MAY NOT do grooming, handling, and pen cleaning. Exhibitors face disqualification if this should happen. However fellow members may and are encouraged to help each other at all times. In the event of an emergency where the animal or person is in physical danger the Livestock Superintendents, their assistants or the project leaders may handle the animal until the emergency is resolved. **In this instance,** the Livestock Superintendent must be contacted immediately. He will direct how the emergency is handled. The Fair CEO will decide if the animal is fit to show once the emergency is past.

9. Danish System of Judging will be used for Showmanship and Round Robin.

10. There will be awards for Junior Boy and Girl (grades 4-8) and Senior Boy and Girl (grades 9-12) for outstanding citizenship based on the following criteria:

- a. Cleanliness of pen and animals
- b. Courtesy toward fellow exhibitors and the general public during the entire fair
- c. Neatness of person during the entire fair
- d. Cooperation and courtesy towards the Livestock Superintendent and Assistant Superintendent.

11. Weigh-in will be according to the following schedule:

**BEEF – 5:00 pm 7:00 pm Tuesday, March 14, 2017**  
**SWINE, LAMB & GOAT 12:00 noon to 6:00 PM,**  
**Wednesday, March 15, 2017.**

Beef will not be weighed in without presentation of Brand Inspection papers. Tack must be unloaded in designated area. Weigh-in line will not be held up for tack unloading.

## **REQUIRED DRESS FOR WEIGH-IN:**

**Lace-up shoes, long pants, no shorts, and no muscle shirts. No open-toes shoes may be worn in the unloading area or barn.**

12. Animals not meeting requirement may stay for Showmanship Classes. All animals not qualified for Junior Livestock Auction MUST be removed from the fairgrounds AFTER Showmanship classes by 6:00 PM on Friday, March 18, 2016. Underweight animals that stay on the grounds and fail to participate in Showmanship will be subject to a daily boarding fee of \$10.00 per day.

13. Protested 43-weights are allowed only according to the following procedure;

- a. Re-weights must be requested at the time the animal is weighed and are for **UNDERWEIGHT ANIMALS ONLY**
- b. Animals will step off the scale
- c. The scale will be rebalanced
- d. The animal will immediately be put back on the scale and re-weighed.
- e. At no time can the animal leave the holding area.

All Market classes are to be determined after weigh-in. Classes are determined by weight only. Only one (1) weigh-in is allowed, except for protests, which must be re-weighed immediately. No wet animals will be allowed on scales and no animals overly fatigued or stressed will be weighed.

14. Exhibitors with more than one large market animal may weigh only one animal. If the animal is underweight or disqualified by the Livestock Superintendent(s) the exhibitor may pay a \$10.00 substitution fee and change animals if it is done prior to 8:00 PM, on the day of that Specie is to weigh in. (Tuesday, 3/15 for Beef and Wednesday, 3/16 for all other livestock).

15. Back up animals may not be brought to the Fair or loaded at the Fair for processing. Please make alternate arrangement.

16. EXHIBITORS MAY EXHIBIT IN ONLY ONE LARGE AND ONE SMALL SINGLE MARKET CLASS.

17. State Rules for Sheep Tail Docking will apply

18. All Steer Exhibitors MUST use a neck rope.

19. Exhibitors will report any prescribed medication administered to an animal prior to the Fair to the Fair Veterinarian at Weigh-in. Any medication administered during the Fair MUST be done with the PRIOR APPROVAL of the Livestock Superintendent(s) and the Fair Veterinarian.

Exhibitors will submit their animals to a urinalysis or drug screening at the discretion of the Livestock Superintendent.

Exhibitors with animals being screened will be allowed to sell at the discretion of the Livestock Booster Committee. But, animal must be quarantined until test results are returned. Exhibitor must care for the quarantined animal and expenses will be the responsibility of the exhibitor unless the test results prove negative, and then expenses become the responsibility of the Contingency Fund. If tests are positive the exhibitor will forfeit all auction proceeds.

20 Pregnant animals are not eligible for Market Classes. Upon verification by the Fair Veterinarian, the animal will be dropped from any entered Market Classes. Un-altered male animals are not eligible for Market Classes.

21. **With the Exception of Pig Water** devices which must remain in pens until 12 noon on Monday, tack will be released from 8:00 AM to Noon and from 4:00 PM to 5:00 PM on Sunday. Small animals will be released at 4:00 PM on Sunday. A small animal release must be signed by the Livestock Superintendent. The 54<sup>th</sup> DAA will not be held responsible for the injury or death of any animal or the loss or damage of any tack or property. **SELF PICK UP OF LARGE ANIMALS** will be from 5:30 PM to 6:30 PM on Sunday and from 8:00 AM to 10:00 AM on Monday.

22. **DISPUTES:** The CEO of the 54<sup>th</sup> DAA shall make the final decision of all controversies and that decision shall be final.

23. **Livestock Superintendent:** While they have many responsibilities, one of the most primary is the safety of the exhibitors and their animals. Should a situation arise which endangers and exhibitor or animal, the Livestock Superintendent may add rules to protect the safety of any or all animals or exhibitors. Those rules must be approved by the CEO as soon as physically possible but shall be in effect until that is possible.

#### 24. **Ineligible/Disqualified – Regulations**

The CEO of the 54<sup>th</sup> DAA Colorado River Fair, with the best interest of the Fair in mind, shall reserve the right to declare ineligible for competition and/or disqualify any entry from the Junior Livestock Auction that is unsightly, unhealthy, injured, lame, unsound, unable to move on animal's free will, endangers public safety, violates local rules or the Fair's Code of Practice or has been entered in violation of these rules and regulations, at any time.

#### 25. **MISBEHAVIOR – CODE OF ETHICS**

Each exhibitor is required to have a signed Code of Ethics Statement on file in the Fair Office prior to participation in the Junior Livestock Show and/or Auction. **Any exhibitor who does not participate in the manner stated in the Code of Ethics or who misbehaves in a manner that shows blatant disregard for the other participants or their animals or blatant disrespect for leaders, advisor of Livestock Superintendent may be penalized by the CEO of the 54<sup>th</sup> DAA.**

26. The sale of a project is a privilege and the CEO may revoke this privilege if the exhibitor is in violation of the rules of conduct whether stated or implied.

27. **VARIANCE GRANTED FOR HORSE PROJECT.** The Department of Food and Agriculture has granted a variance to the 54<sup>th</sup> DAA for Horse project members

for the 2016 Fair Horse Show. In accordance with that variance, members of the same immediate family (siblings) may share the ownership and responsibilities of a single horse for their horse project. (Variance retained for future years).

**28. Market animals only may sell at Fair. No breeding animals of and specie. Rabbit and Poultry may only sell qualified meat pens.**

**29. Livestock Exhibitors, from Tuesday through Sunday while in Barn and grooming areas, must wear long pants or jeans. No pajamas or tank tops. Exhibitors must wear closed toed heeled shoes. No rubber boots unless steel toed.**

**30. Uniform (both Showmanship and Breed Class) for Primary Members will be white shirt, white pants, belt, white or green hat, scarf or tie and closed toed shoes.**

**54<sup>th</sup> District Agricultural Association**  
**Regulations for Replacement Animals for**  
**Fair in the case of the death of a project**  
**animal.**

1. Replacement animals for fair shall be limited to large animals.
2. No replacement animal allowed under the ruling regarding the death of a project animal shall be eligible to win Grand Champion or Reserve Grand Champion.
3. No replacement shall be allowed for a deceased animal that is deemed by the Veterinarian to be unlikely to have made weight by fair time. This shall be based on the carcass weight at the time of death and the average weight per day gain for that specie.
4. No replacement shall be allowed unless the deceased animal has been autopsied by a Veterinarian at the cost of the project member or the Veterinarian deems that there would be no

useful purpose served in the animal being autopsied and that the animal's death could not be attributed to lack of care or any abusive action on the part of the owner. The Veterinarian must state a cause of death. The autopsy, if required, shall include any tests or toxin screens deemed necessary by the Veterinarian to establish cause of death. The replacement animal may be purchased with the approval of the CEO of the Colorado River Fair, prior to all necessary test results being completed but may not show or sell unless cause of death has been deemed not to have been caused by, or as the result of, anything that the project member has or has not done to that animal. Should the tests show, or the Veterinarian suspect animal abuse, the case shall be turned over to the proper authorities for investigation of possible prosecution.

5. The time limit for the replacement of deceased lamb, goat or pig shall be no less than thirty (30) days from the first day of fair. The owner must contact the CEO of the Fairgrounds within twenty-four (24) hours of the death of the animal and with his approval shall have seven (7) days from the date of death of the project animal to replace it. Any Animal that dies less than thirty days from the first day of fair may not be replaced.
6. Replacement animals may not have been shown in any fair or livestock show. Replacement animals must be purchased from a producer or from a local member with a tagged back up animal (back up animals preferred). A bill of sale must be presented to the Fair immediately after purchase. The animal may be tagged or recorded in the case of a tagged back up animal.
7. The replacement animal must be deemed safe to show by the Livestock Superintendent prior to weigh in. The project member must demonstrate his or her ability to control the animal.
8. The replacement animal must be of the same specie as the animal that dies.

9. The replacement program shall be void if the project member has another specie of large animal that has been tagged for fair (i.e.: two specie tagged, goat and lamb, two projects. Only one could have shown). The project member must show the other specie.

10. The replacement program shall be void if the project member has a backup animal of the same specie as the animal that dies.

In the case of the death of a project animal less than thirty days prior to fair the project member may, if the regulations in item 4 are complied with and the CEO of the Fairgrounds notified within 24 hours of the death of that animal, buy and show a replacement animal in Showmanship only. That animal shall be tagged prior to show and the project member must demonstrate the ability to show that animal safely as shown in item 8. In this case the animal must be removed from the fairgrounds after showmanship and will not be allowed to sell at auction.

The decision of the CEO shall be final as to the acceptability of the replacement animal. Any challenge to the decision of the CEO shall go to the Deceased Animal Committee. There shall be no other recourse. Deceased Animal Committee consists of the two members of the Board of Directors assigned to the Livestock Committee and the Livestock Superintendent. In an emergency, if a member of the Committee cannot be reached a substitute Board Member may be selected.

### **JUNIOR LIVESTOCK AUCTION**

1. The sale shall be limited to one of the following: One market beef, swine, lamb, goat, rabbit meat pen, poultry meat pen ,turkey or one arts or crafts exhibit per exhibitor. Sale is further limited to only 4-H and FFA and Independent Livestock Exhibitors 9 years and over as of January 1, 2016, who have met all requirements of sale who belong to clubs within the 54<sup>th</sup> District or are Independent Exhibitor residents of the 54<sup>th</sup> District. 4-H, FFA or Independent Exhibitors will be assumed by entry to

be selling. IF NOT, must declare his/her intent NOT to sell by 4:00 PM on Thursday, **March 17, 2016**.

Livestock (Market animals only) or Arts and Crafts, Photography and Agricultural Mechanics exhibitors, will be allowed to sell at the Livestock Auction if they meet the following requirements: (A) Exhibitors selling animals must have participated in a 4-H or FFA program and have been approved by the Leader of same as to having completed the program, have completed all requirements of Fair and are approved to Show at Fair **OR**, if Independent Livestock Exhibitor, shall demonstrate to the Board of Directors their knowledge and completion of their project and have completed all requirements of Fair and are approved by the CEO to Show at the Fair. **OR**, Exhibit Hall Entries enrolled in FFA or 4-H winning blue ribbons and having demonstrated how they created their project, publicly at Fair to a person chosen by the CEO to represent the Fair. (B) Limited to a single entry; entry must be a Blue Ribbon winner. (C) **ALL** Exhibitors selling at auction must turn in a completed record book.

The Livestock Committee will review inclusions on a year to year basis.

2. The sale will be held at 12:30 PM on Saturday, March 19, 2016.

3. Four percent (4%) shrink will be used for the sale.

4. Livestock (large or small) Exhibitors **MUST** participate in Showmanship in order to sell at the Auction.

5. Exhibitors must be in the official 4-H, FFA or Independent Exhibitor uniform during the Junior Livestock Auction. Anyone out of uniform will be excused and not allowed to sell.

6. Those 4-H, FFA and Independent members selling their animals or projects at the Junior Livestock Auction must turn in an addressed, stamped Thank You note. **THANK YOU NOTES MUST BE TURNED IN TO THE LIVESTOCK OFFICE BY 10:00 AM SUNDAY,**

**MARCH 19, 2017.** No ribbons, awards or checks will be issued if not turned in. NAME OF SELLER AND RETURN ADDRESS MUST BE ON ENVELOPE.

Five percent (5%) will be withheld from the seller's proceeds for the Junior Livestock Contingency Fund. The Fund is under the control of the Colorado River Fair's Livestock Boosters Association, and the Board of Directors of the Colorado River Fair has final approval before any funds are expended. The fund covers losses of animals during Fair, at current market value and improvement of 4-H and FFA related areas. A exhibitor fee will also be charged for **ALL** animals selling at the Auction. This fee is \$25.00 for rabbits and poultry, \$50.00 for swine, sheep and goats and \$85.00 for beef. Exhibitor fees will help off-set the cost of Judges and Awards as well as annual 4-H, FFA and Independent Junior Livestock Exhibitor expenses paid by the fairgrounds. Swine must also pay a .45% of gross sale fee to the National Pork Council. Lambs must pay ½ cent per pound and .30 cents per head to the National Lamb Council.

7. Exhibitors winning Showmanship in their division may compete in Round Robin. Should the competitor choose not to complete, there shall be no Round Robin entry in that specie, in that division: Basic, Novice or Advanced. The other winners in that division will complete with the species. –ie: Novice goat winner becomes ill and is not able to compete in Large Animal Round Robin. All of the other novice LARR entrants will still show a goat as well as the beef, swine and lamb. There will just be one less participant.

There will be two Round Robin competitions:

**A. Small Animal Round Robin:** (Basic, Novice and Advanced Rabbit and Poultry to be held at the Rabbit and Poultry Show, March 17, 2016.

**B. Large Animal Round Robin** to be held at the Livestock show at the Colorado River Fair. To include: Basic, Novice, Advanced plus FFA Beef, Lamb, Goat, Swine and Horse depending on

numbers Horse Showmanship shall not be deemed a Market Animal Showmanship Class and shall have separate awards For clarification see Page

8. It is the policy of the Livestock Boosters and the Board of Directors of the Colorado River Fair that dollars raised as a result of donating back animals for re-auction must be for a scholarship fund available to 4-H and FFA members only and/or other pre-approved 4-H and FFA Junior Livestock related activities.
9. All donated back animals will be auctioned only after completion of the printed sale list. If any animal is donated back, the original buyer may not avail themselves of base, slaughter or self pick-up options.
10. The Scholarship Fund will be maintained by the Livestock Boosters and administered by the Board of Directors of the Colorado River Fair.
11. **ALL CHAMPIONS AND RESERVE CHAMPIONS must sell at auction unless: (a) the exhibitor is not qualified to sell in which case the Judge shall choose a "Sale Champion". Or (b) the exhibitor has a large animal AND a small animal Champion in which case the exhibitor may choose to sell either the Small Animal Champion or the large animal.**
12. Only those animals which are judged to be Group 1 and Group 2 animals may sell.
13. 4-H and FFA must complete Ethics training for participation in Fair. Herdsman Training for any items going to auction.
14. NO "For Sale" signs may be placed in the pens or barn area.
15. **Animals shall not be painted with any substance. No foreign material of any sort shall be placed on any part of their bodies at any time while on the**

Fairgrounds, including glitter or any type of spray paint.

## MARKET AND SHOWMANSHIP UNIFORMS

MARKET & SHOWMANSHIP CLASSES: Swine, Sheep, Goat and all projects EXCEPT Beef and Rabbit are required to wear the following:

- 4-H
1. White Pants or Skirt
  2. White Shirt
  3. 4-H Tie or Scarf
  4. Belt
  5. 4-H White or Green Hat
  6. 4-H Standard Green Jacket may be worn

- FFA
1. White Pants
  2. FFA Jacket with White Shirt or Long Sleeved Shirt with FFA Patch
  3. FFA Tie or Scarf
  4. Belt

- Independent
1. White Pants
  2. White Long Sleeved Shirt
  3. Belt

### HORSE SHOWMANSHIP

- 4-H
1. White Pants
  2. Long Sleeved White Shirt
  3. 4-H Tie or Scarf
  4. Belt
  5. Boots
  6. USET Approved Helmet
  7. 4-H Standard Green Jacket may be worn

- FFA
1. White Pants
  2. FFA Jacket with White Shirt or Long Sleeved Shirt with FFA

- Patch
3. FFA Tie or Scarf
  4. Belt
  5. Boots
  6. USET Approved Helmet

### HORSESHOW

- 4-H/FFA
1. Jeans
  2. Long Sleeved Western Shirt
  3. Scarf, Tie or Brooch
  4. Belt
  5. Western Boots
  6. USET Approved Helmet
  7. Chaps may be worn in Western Classes and Jacket in English, but will not count for points.

### BEEF MARKET & SHOWMANSHIP

- 4-H
1. White Pants or Skirt
  2. White Shirt
  3. 4-H Tie or Scarf
  4. Belt
  5. Boots
  6. 4-H White or Green Hat
  7. 4-H Standard Green Jacket may worn

- FFA
1. White Pants or Skirt
  2. FFA Jacket with White Shirt Or White Shirt with FFA Patch
  3. FFA Tie or Scarf
  4. Belt
  5. Boots

- Independent
1. White Pants
  2. White Long Sleeved Shirt
  3. Belt.

### RABBIT MARKET, POULTRY BREEDING AND MEAT PEN AND SHOWMANSHIP

- Primary 4-H
1. Long Sleeved White Shirt
  2. White Pants or Skirt

3. Belt
4. Close-Toed Shoes
5. 4-H White or Green Hat and Scarf or Tie

- |         |                   |
|---------|-------------------|
| Class 3 | Landscape         |
| Class 4 | Rocketry          |
| Class 5 | Any Other Project |

DIVISION 1600 FFA PROJECTS EMPHASIZING SKILLS (where a finished product is involved)

- |         |                        |
|---------|------------------------|
| Class 1 | Agricultural Mechanics |
| Class 2 | Horticulture           |
| Class 3 | Landscape              |
| Class 4 | Rocketry               |
| Class 5 | Any Other Project      |

- 4-H
1. White Pants or Skirt
  2. Long Sleeved White Shirt
  3. 4-H Tie or Scarf
  4. Belt
  5. 4-H White or Green Hat
  6. Show Coat (optional)

- FFA
1. White Pants or Skirt
  2. FFA Jacket with White Shirt or Long Sleeved Shirt with Patch
  3. FFA Tie or Scarf
  4. Belt
  5. Show Coat (optional)

**4-H & FFA Written Projects**

**(not eligible for Auction)**

**Danish System of Judging. See page 19**

DIVISION 1700 – RECORD BOOKS

**Record Books due at Pen Set-up.  
Books will not be scored.**

Record Books will be turned in by the Club Leader and checked off by Fair Staff. Record Books must be complete and approved to be accepted for requirements as to Fair show and sale.

**POSTERS**

DIVISION 1800 POSTER COMPETITION

Entries Open: January 5, 2017  
 Entries Close: January 30, 2017  
 Exhibits Due: 2/28 and 3/1/2017

- |         |  |
|---------|--|
| Class 1 | Basic (5 <sup>th</sup> grade & under)                              |
| Class 2 | Novice (6 <sup>th</sup> , 7 <sup>th</sup> & 8 <sup>th</sup> grade) |
| Class 3 | Advanced (9 <sup>th</sup> grade & up)                              |

**4-H AND FFA CLASSES**

4-H/FFA Entry Forms Due: **1/30/17**

Perishable Items Due: 3/14 2017

Non Perishable Items Due: 2/28 and 3/1/2017

**9 to 6:00 on the 4<sup>2nd</sup> & 9 to 6:00 the 4th**

DIVISION 1000 4-H PROJECTS EMPHASIZING PERFORMANCE AND LEARNING

(i.e. Bicycle, Citizenship, Conservation, Marketing, Self-Determined)

DIVISION 1200 FFA PROJECTS EMPHASIZING PERFORMANCE AND LEARNING

(i.e. Bicycle, Citizenship, Conservation, Marketing, Self-Determined).

DIVISION 1400 4-H PROJECTS EMPHASIZING SKILLS (where a finished product is involved)

- |         |                        |
|---------|------------------------|
| Class 1 | Agricultural Mechanics |
| Class 2 | Horticulture           |

**HORSE DIVISION**

Entries Open: **January 5, 2016**  
 Entries Close: **January 29, 2017**  
**SEE Page 8**

Not enough sign-ups to make competitive classes.

For future reference:

**Competitors must participate in the following classes in order to be eligible for High Point, Round Robin or a Showmanship Buckle: Western Pleasure, Trail Horse and Showmanship. All other classes will be optional but do count towards High Point.**

**The classes on this page are specific to 4-H and FFA**

**RABBIT DIVISION**

Entries open: January 5, 2017  
Show Entries Close: January 30, 2017  
Show Date: March 4, 2017  
Starting Time: 8:00 AM Check-in 9:00 AM Show

The Rabbit Competition at the Colorado River Fair consists of a Youth Show. The Show is to be held on March 17, 2016.

Separate Entry Forms and Rules Apply. Tattoo must match entry form.

However, 4-H and FFA rules will also apply. For additional information please contact the Fair Office at 760-922-3247.

See "Showmanship" section of this Exhibitors Handbook for Showmanship entry info.

**DIVISION 3000 – RABBIT – BREED CLASSES**

The standard livestock entry shall be utilized. Entry available at the fair office for breed classes. Per the Board of Directors no breed animals may sell.

**DIVISION 3005 – RABBIT – MEAT PEN**

Rabbits must be no more than 72 days of age, must be no less than 3 lbs. each and no more than 5 lbs. each. Must meet ABRA Standards. Pen of three.

Local 4-H and FFA Rabbit Meat Pens may sell at auction if purple or blue placing.

Participant must declare intent to sell or not to sell by 4:00 pm on Thursday, March 27, 2016.

Rabbits must be individually owned by the exhibitor by February 16, 2016.

**4-H/FFA BEEF MARKET**

**SINGLE MARKET ANIMALS**

Entries Open: January 5, 2017  
Livestock Entries Close: January 30, 2017  
Weigh-In: March 14, 2017 5:00 pm – 7:00 pm

**Participants must show at a practice show at a time and place to be announced. Only animals judged safe to show will come to Fair.**

**DANISH SYSTEM OF JUDGING**

**Grand and Reserve Champion Belt Buckles**

**MARKET BEEF SCORECARD**

- |         |  |
|---------|--|
| GROUP 1 | Purple Ribbon Animals grading USDA Prime or Choice. Demonstrating youthfulness, size for age, muscling and superior conformation of a yield Grade 1 or 2 carcass.                  |
| GROUP 2 | Blue Ribbon Animals grading USDA Prime or choice, having average cutability and average conformation yield Grade 3 carcass.  |
| GROUP 3 | Red Ribbon: Young animals grading USDA Select+ with Superior conformation and producing a Superior carcass. Yield Grade 1 or 2. Animal will not sell.                              |
| GROUP 4 | White Ribbon: Young animals grading USDA Select+ but lacking in growth and/or musculature. Average or below average in conformation, yield Grade 3, 4, or 5. Animal will not sell. |
| GROUP 5 | No Award; Animal grading USDA Prime or Choice, but yield Grade of 4 or 5 and   |

the under-finished animals grading Select or lower. Animal will not sell.

After weighing market steers may be divided into weight lots as desired by management for convenience in judging. No awards will be given on any animal that does not meet requirements of the class. The Minimum weight for market beef is 1000 lbs. All market beef must be individually owned by the exhibitor by November 17, 2015.

#### DIVISION 4000 – MARKET BEEF

Class 1. Single Market Beef  
Class 2 FFA Market Beef (See Page 8)  
Minimum weight 1000 lbs. No upper limit.

### **4-H/FFA SWINE MARKET**

#### SINGLE MARKET ANIMALS

Entries Open: January 5, 2017  
Livestock Entries Close: January 30, 2017  
Weigh-In: March 15, 2017; 12 noon – 6:00 pm

#### DANISH SYSTEM OF JUDGING

#### Grand and Reserve Champion Belt Buckles

##### MARKET SWINE SCORECARD

GROUP 1 Purple Ribbon: US No. 1 Hogs of superior and above average meaty conformation, quality and balance.  
GROUP 2 Blue Ribbon: US No. 1 Hogs of average conformation and meaty US No 2. Hogs of above average conformation and quality.  
GROUP 3 Red Ribbon: US No. 1 Hogs of below average conformation and quality and US No. 2 Hogs of average conformation and quality. Animals will not sell.  
GROUP 4 White Ribbon: US No. 2 Hogs of poor condition and No. 3, US No. 4 Utility grade of Hogs. Animals will not sell.

After weighing, swine may be divided into weight lots as desired by the management for convenience in judging. No award will be given on any animal that does not meet minimum weight for market swine. The minimum weight for market swine is 210 lbs. All swine must be

individually owned by the exhibitor by January 17, 2016 and have been TAGGED by that date.

#### DIVISION 5000 MARKET SWINE

Class 1 Single Market Swine.  
Class 2 FFA Single Market Swine (See Page 8)  
Minimum weight 210 lbs. No upper limit.

### **4-H/FFA SHEEP MARKET**

#### SINGLE MARKET ANIMALS

Entries Open: January 5, 2017  
Livestock Entries Close: January 30, 2017  
Weigh-In: March 15, 2017; 12 noon – 6:00 pm

#### DANISH SYSTEM OF JUDGING

#### Grand and Reserve Champion Belt Buckles

##### MARKET LAMB SCORECARD

GROUP 1 Purple Ribbon: USDA Prime or Choice in quality grade, having superior conformation and cut-ability. Yield Grade 2.5 or less with fat cover of more than 0.1 inches.  
GROUP 2 Blue Ribbon: USDA Prime and Choice in quality grade with above average and average conformation and cut-ability. Yield 2.5 – 3.5  
GROUP 3 Red Ribbon: USDA, Prime or Choice in quality grade with below average conformation and lambs with superior conformation but with a fat cover of 0.1 or less. Animal will not sell.  
GROUP 4 White Ribbon: Over-fat lambs, USDA Prime or Choice in quality grade. Yield 3.5 – 5.0. Animal will not sell.  
GROUP 5 No Award – Lambs grading USDA Good or Lower. Animals will not sell.

After weighing lambs may be divided by weight lots as desired by management for convenience in judging. Market lambs may not carry more than one inch of

stretched fleece at any point on their bodies. No award will be made on any animal that does not meet the weight requirements of the class. The minimum weight for market lambs of 100 lbs. All lambs must be individually owned by the exhibitor by January 17, 2016 and have been TAGGED by that date.

DIVISION 6000 – MARKET LAMBS

Class 1 Single Market Lambs  
Class 2 FFA Single Market Lambs (See Page 8)  
Minimum weight 100 lbs. No upper limit

**4-H/FFA GOAT MARKET**  
**SINGLE MARKET ANIMALS**

**Entries Open: January 5, 2017**  
**Livestock Entries Close: January 30, 2017**  
**Weigh-In: March 15, 2017; 12 noon to 6:00 pm**

DANISH SYSTEM OF JUDGING

Grand and Reserve Champion Belt Buckles

MARKET GOAT SCORECARD

- GROUP 1 Purple Ribbon: USDA Prime or Choice in quality grade. Having superior and above average conformation and cut-ability. Yield grade 1 or 2 with at least 0.1 inch of fat.
- GROUP 2 Blue Ribbon: USDA Prime or Choice in quality grade. Having average conformation and cut-ability. Yield Grade 1, 2, or 3.
- GROUP 3 Red Ribbon: USDA Prime or Choice in quality grade with below average conformation and cut-ability. Yield grade 4 or 5. Under finished goats grading USDA Good or lower. Animal will not sell.
- GROUP 4 White Ribbon: Over-fat goats; USDA Prime or Choice in quality grade. Yield 3.5 – 5.0. Animal will not sell.
- GROUP 5 No award – Goats grading USDA Good or lower. Animal will not sell.

Market Goats must show kid teeth. After weighing, market goats will be classified according to weight for judging purposes. If animal grade for auction, maximum pay weight will be adjusted to 110 lbs. No muzzles allowed. Animal must be owned by exhibitor by January 17, 2016 and must have been TAGGED by that date.

**Market goats must be dehorned for safety of exhibitor with no more than 1” (one inch) re-growth.**

DIVISION 7000 – MARKET GOATS

Class 1 Single Market Goats  
Class 2 FFA Single Market Goats (See Page 8)  
Minimum weight: 60 lbs. No upper limit

See “Showmanship” section for information on Lamb and Goat Showmanship entries

**POULTRY DIVISION**

**4-H AND FFA POULTRY**

**Entries Open: January 5, 2017**  
**Show Entries Close: January 30, 2017**  
**Check-in: 8:00 am**  
**Show Date: March 4, 2017**  
**Starting Time: 9:00 AM**

DANISH SYSTEM OF JUDGING

Grand and Reserve Champion Belt Buckles

Market Turkey only

MAXIMUM OF 10 ENTRIES PER EXHIBITOR

Judging in all breeding classes shall be based on the American Poultry Association Book of Standards.

General Poultry Rules for Market and Showmanship

1. All poultry must be the property of the exhibitor.

2. All game birds must have plastic or metal leg bands and be given identification numbers by the exhibitor prior to arrival on fairgrounds.
3. Identification numbers must be indicated on entry form correctly (Fair Management is not responsible for errors.)
4. Exhibitor must provide their own water and food containers. All exhibitors are responsible for the care of their birds. All crates must be removed from show area as soon as exhibitor's birds are transferred to show cages. Birds must be removed immediately from fairgrounds upon conclusion of show.
5. Birds submitted must be the same breed, variety, age and sex as the original entry.
6. This is a carry case show. Winners will be displayed at the 2016 Colorado River Fair.
7. Any bird with lice, mites or fleas which arrives at the Poultry or Fair Livestock Show will be classified as diseased and be immediately removed from the fairgrounds.
8. Five entries are required to make a class.

**DEFINITIONS**

Cock and Hen	Over One Year
Cockerel and Pullet	Under One Year
Old Drake and Duck	Over One Year
Young Drake and Duck	Under One Year
Old Gander and Goose	Over One Year
Young Gander and Goose	Under One Year
Old Tom and Hen	Over One Year
Young Tom and Hen	Under One Year
A.S.V.	Any Standard Variety
A.O.S.V.	Any Other Standard Variety
A.O.S.B.	Any Other Standard Breed

**DIVISION 8000 – POULTRY – BREEDING CLASS**

**Class 1. American Breeds – Large Poultry**

Includes; Plymouth Rock, barred; Plymouth Rock, White; Plymouth Rock, A.S.V.; Rhode Island Red, Rose

Comb; Rhode Island Red, sgl. Comb; Wyandotte, Silver Laced; Wyandotte, A.S.V.; any other standard breed.

**Class 2. Asiatic Breeds – Large Poultry**

Includes; Brahama, Light; Brahama, A.S.V. Cochin, Black; Cochin, White; Cochin, A.S.V.; Langshan, A.S.V.; any other standard breed.

**Class 3. English Breeds – Large Poultry**

Includes; Australorp, Black; Orpington, Buff; Orpington, A.S.V.; Cornish, A.S.V.; any other standard Breed.

**Class 4. Mediterranean Breeds – Large Poultry**

Includes; Leghorn, sgl. Comb, White; Leghorn, sgl. Comb. Dk. Brown; Leghorn, sgl. Comb. A.S.V.; Leghorn, Rose Comb, White; Leghorn, Rose Comb, A.S.V.; Minorca, sgl. Comb, Black; Minorca, sgl, Comb, A.S.V.; Spanish Blk Faced, White; any other standard breed.

**Class 5. Continental Breeds – Large Poultry**

Includes; Hamberg; Silver Spangled, Hamberg; A.S.V.; Polish, White Crested Black; Polish, Bearded Silver; Polish, Bearded Golden; Polish, A.S.V.; Polish, Non-Bearded A.S.V.; any other standard breed.

**Class 6. All Other Standard Breed Large Poultry**

Includes; Turken, Americana; A.S.V., A.O.S.B.; any other standard breed.

**Class 7. Miscellaneous Breeds – Large Poultry**

Includes; Amer. Game SC Light Leg A.S.V.; Amer. Game SC Dark Leg, A.S.V.; Utility Birds; any other Miscellaneous.

**Class 8. Modern Games – Bantams**

Includes; Birchen, B.B. Red; any other standard breed.

**Class 9. Old English – Bantams**

Includes; Black; Black Breasted Red; Silver Duckwing; White; any other standard breed.

**Class 10. Single Comb Clean Legged Bantams**

Includes; Plymouth Rock, barred; Plymouth Rock, white; Plymouth Rock, A.S.V.; Rhode Island Red, sgl. Comb; Leghorn, A.S.V.; Leghorn, sgl. Comb. White; Japanese Black Tailed White; Japanese Birchen; Japanese A.S.V.; Turkin; any other standard breed.

**Class 11. Rose Comb Clean Legged Bantams** Includes; Belgian Antwerp A.S.V.; Hamberg, A.S.V.,

Sebright, Golden A.S.V.; Sebright, Silver, A.S.V.; Wyandotte, A.S.V. Rose Comb, Black, A.S.V.; Rose Comb Blue, A.S.V.; any other standard variety.

8. Exhibitors are responsible for the care of animals at fair until animals leave the fairgrounds.

**Class 12. All Other Combs Clean Legged and Bantams**

Includes; Cornish A.S.V.; Polish, White Crested Black, A.S.V.; Polish A.S.V.; Budkey; any other standard breed.

**Class 13. Feather Legged Bantams**

Includes; Brahma, A.S.V.; Cochin Black, Cochin, Buss; Cochin A.S.V.; Frizzie, A.S.V.; Booted Bantams, A.S.V.; any other standard breed.

**Class 14. Miscellaneous Breeds – Bantams**

Includes any non-standard Bantam.

**SMALL ANIMAL MEAT PENS**

**MARKET TURKEYS**

**RULES:**

**At least 5 entries are required to make a class.**

1. Only Purple and Blue Ribbon meat pens or Market Turkeys are eligible to sell.
2. Only residents of the Colorado River Fair jurisdiction are eligible for Auction.
3. Meat pens may consist of cockerels, pullets or a combination of both.
4. Hatchery receipt or delivery notice must be available upon request for proof of age. Breed must be listed on entry form.
5. Champion, Reserve Champion, Purple & Blue Ribbon Meat Pens or Market Turkeys will be sold at the Junior Livestock Auction if exhibitor is qualified.
6. Exhibitors selling a Meat Pens or Market Turkeys are asked to invite buyers to the Auction for the best possible results.
7. Exhibitor must furnish cage to carry animal to sale ring.

**DIVISION 9000 – POULTRY MEAT PEN Chicken**

Class 1. Poultry Meat Pen – Chicken Three birds 8-10 weeks old, 3 ½ - 5 ½ lbs.

**DIVISION 9100 – SINGLE MARKET TURKEYS**

All Breed and Crosses will be judged together . List Breed on Entry Form. Limit of one entry per Class.

Class 1. Single Hen weighing from 15 lbs. to 25 lbs. and not to exceed 18 weeks of age.

Class 2. Single Tom weighing from 18 lbs. up to 35 lbs. and not to exceed 22 weeks of age.

**Ownership Deadline February 16, 2016** Poultry Leg numbers must be submitted by that date.

**See “Showmanship” section for information on Poultry Showmanship entries.**

Local 4-H or FFA Poultry Meat Pens or Market Turkeys may sell at auction if purple or blue placing and if meeting requirements on page 23-24.

**Participant must declare intent to sell or not to sell by 4:00 p.m. on Thursday, March 17, 2016.**

**SHOWMANSHIP DIVISION**

**AMERICAN SYSTEM OF JUDGING**

Livestock shown in showmanship must be owned (or leased in the case of horses) by the exhibitor and entered by the exhibitor in an appropriate market, breeding or performance class. Entries in showmanship must be made in advance of showing. Exhibitors shall be on hand and ready to exhibit at the time called for judging. All market animals must show in order to sell in the Junior Livestock Auction.

**ALL EXHIBITORS MUST WEAR THE OFFICIAL SHOW UNIFORM OF THE ORGANIZATION THEY REPRESENT AND THE SPECIE THEY REPRESENT** as prescribed by the Colorado River Fair.

Showmanship Classes for beef, sheep and swine will begin at 9:00 a.m. on Friday, March 17, 2017. The order will be: Advanced, Novice, Basic. The Livestock Superintendent, at the request of the judge, will set the specie order.

**SHOWMANSHIP SCORECARD**

Appearance of Animal	50%
<u>Condition</u> – 15%	
<u>Grooming</u> and/or clipping – 20%	
<u>Appearance of Exhibitor</u> – 15%	
Showing in the Ring -50%	
<u>Moving</u> or <u>Leading</u> – 15%	
<u>Posing</u> – 15%	
<u>Showing</u> the animal to the best advantage – 10%	
<u>Poise, Alertness</u> and <u>Attitude</u> – 10%	

Total 100

**SHOWMANSHIP**

**DIVISION 3400 – PRIMARY SHOWMANSHIP**

**K-3<sup>RD</sup> GRADE under 9 years of age**

- Class 1. Poultry
- Class 2. Rabbit

**DIVISION 3500 –SHOWMANSHIP BASIC – 4<sup>TH</sup> & 5<sup>TH</sup> GRADE**

- Class 1 Market Beef
- Class 2 Market Swine
- Class 3 Market Sheep
- Class 4 Rabbit
- Class 5 Horse
- Class 6 Poultry
- Class 7 Market Goat

**DIVISION 3600 –SHOWMANSHIP**

**NOVICE – 6<sup>TH</sup>, 7<sup>TH</sup>, & 8<sup>TH</sup>, GRADE**

- Class 1 Market Beef

- Class 2 Market Swine
- Class 3 Market Sheep
- Class 4 Rabbit
- Class 5 Horse
- Class 6 Poultry
- Class 7 Market Goat

**DIVISION 3700 –SHOWMANSHIP**

**4-H ADVANCED – 9<sup>TH</sup> GRADE & UP**

(Classes same as listed below)

**DIVISION 3702 – FFA ADVANCED SHOWMANSHIP**

- Class 1 Market Beef
- Class 2 Market Swine
- Class 3 Market Sheep
- Class 4 Rabbit
- Class 5 Horse
- Class 6 Poultry
- Class 7 Market Goat

**DIVISION 3704 – FFA 1<sup>ST</sup> YEAR SHOWMANSHIP**

- Class 1 Swine

All Livestock Exhibitors should enter Round Robin as well as their meat or breed class. Only the winners of each class will show, but everyone entered in Showmanship should be ready and entered just in case.

**ROUND ROBIN SHOWMANSHIP**

**“NEW RULES”**

Exhibitors winning Showmanship in their age Class will compete in Round Robin. Should the competitor choose not to, or be unable to compete there shall be no Round Robin contestant for that specie in that age class (either: Basic, Novice or Advanced). The other winners in that division will compete with the species. Example: novice goat winner becomes ill and is not able to compete in Large Animal Round Robin. All of the other novice L.A.R.R. entrants will still show a goat as well as the beef, swine and lamb. There will just be one less participant.

There will be two Round Robin competitions:

**Exhibitors will compete in the uniform required by the specie they are representing.**

**DIVISION 4001 – SMALL ANIMAL ROUND ROBIN**

**SHOWMANSHIP**

**Class 1 Basic (4<sup>th</sup> & 5<sup>th</sup> grade)**

**Class 2 Novice (6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> grade)**

**Class 3 Advanced (9<sup>th</sup> grade & up)**

**Small Animal Round Robin.** (Basic, Novice and Advanced Rabbit and Poultry winners). To be held at the Small Animal Show, March 17, 2016. Participant will show both poultry and rabbit. Hoodie jackets will be awarded to the Round Robin Champions in each age division (Total of 3 jackets)

**DIVISION 4002 – LARGE ANIMAL ROUND ROBIN**

**SHOWMANSHIP**

**Class 1 Basic (4<sup>th</sup> & 5<sup>th</sup> grade)**

**Class 2 Novice (6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> grade)**

**Class 3 Advanced (9<sup>th</sup> grade & up)**

**Large Animal Round Robin** to be held at the Livestock show at the Colorado River Fair. To include: Basic, Novice and Advanced Market Beef, Market Lamb, Market Goat and Market Swine. Participants will show al of the Large animals shown above. Jackets will be awarded to the Round Robin Champion in each class. **(Total of 3 jackets)**

**LARGE ANIMAL ROUND ROBIN JACKETS**

**DONATED BY**

**MALTBY CHIROPRACTIC**

**SMALL ANIMAL ROUND ROBIN HOODIE**

**JACKETS DONATED BY**

**LESTER HAY COMPANY**

**Thank You!**



**LIVESTOCK DEPARTMENT  
ENTRY FORM**

**COLORADO RIVER FAIR**  
591 N. Olive Lake Blvd.  
Blythe CA 92225  
(760) 922-3247 FAX (760) 922-6196

PLEASE PRINT:

EXHIBITORS NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

EXHIBITOR'S SIGNATURE \_\_\_\_\_

Exhibitor Birth Date \_\_\_\_\_ Grade \_\_\_\_\_

DIVISION	CLASS	DESCRIBE ENTRY	SEX	TAG/ID#

CONSULT EXHIBITORS HANDBOOK FOR DIVISION & CLASS NUMBERS, ENTRY CLOSING DATES AND DATES THAT EXHIBITS ARE DUE

If entering as a member of a junior organization or school, a parent and leaders or instructor signature is required. If entering as an independent junior, parent's or guardian's signature is required.

The undersigned state herewith that he/she is a recognized supervisor of the project(s) listed above, that to his/her personal and actual knowledge the statements regarding the same are true, and he/she has read and has a full understanding of the rules and regulations of the Colorado River Fair and agrees to be governed by them. The exhibitor agrees to defend and hold harmless the Fair, the County and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The Exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

PARENT SIGNATURE \_\_\_\_\_

LEADER OR TEACHER SIGNATURE \_\_\_\_\_

Organization \_\_\_\_\_

